**AGENDA FOR THE LOUISIANA USED MOTOR VEHICLE COMMISSION**

**Derek L. Parnell**

**Executive Director**

**John Bel Edwards**

**Governor**

3132 Valley Creek Drive, Baton Rouge, LA 70808

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Used Motor Vehicle Commission

State of Louisiana

Office of the Governor



**REGULAR MEETING**

DATE: June 18, 2018

TIME: 9:30 a.m.

PLACE: Louisiana Used Motor Vehicle Commission

3132 Valley Creek Drive

Baton Rouge, LA 70808

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PUBLIC COMMENTS**
5. **ADOPTION AND APPROVAL OF MINUTES –** May 21, 2018

1. **ITEMS FOR DISCUSSION AND ACTION**
2. **Financial Matters**
3. Review of Financial Report – May 2018
4. Payment of Invoice – Sheri Morris (May 2018)
5. **Ratification of Imposed Penalties**
6. **Case #2017-540 Eagle Eye Auto Sales, LLC**

*15840 Florida Blvd., Baton Rouge, LA 70819*

1. **Case #2017-587 Audler Auto Sales, LLC**

*743 Old Spanish Trail, Slidell, LA 70461*

1. **Case #2018-72 Mark’s Tire & Wrecker Service, Inc.**

*1741 Center Street, New Iberia, LA 70560*

1. **Case #2018-171 A+ Autoplex, LLC**

*4080 Florida Blvd., Baton Rouge, LA 70806*

1. **Ratifications of Revocations**
2. **Bayou Car Enterprises, Inc. –** UD.244549

*3020 Colony Blvd., New Llano, LA 71461*

1. **Breaux Bridge Sales & Finance, Inc.** – UD.101316

*602 East Bridge Street, Breaux Bridge, LA 70517*

1. **KingKas Auto Sales, Inc.** – UD.244910

*1803 Main Street, Jeanerette, LA 70544*

1. **Red River Trailer Leasing & Rental, LLC** – DR.105

*1214 Airport Drive, Shreveport, LA 71107*

1. **Richardson Auto Sales, LLC** – UD.244914

*334 East 6th Avenue, Oakdale, LA 71463*

1. **EXECUTIVE DIRECTOR’s REPORT**
2. **HEARINGS**

1. Michael Pazos, individually and Premier Collections, LLC

1. *th Street, Harvey, LA 70058*

2. Kacee Lewis and Rolanda Lewis, individually and Kar City, LLC

*2401 Broad Street, Lake Charles, LA 70601*

1. **ITEMS FOR NEXT AGENDA –** July 16, 2018
2. **ADJOURNMENT**

\*Agenda shall be provided to all Commissioners and all employees and contractors of the Commission.

Posted by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_